

**UNITED STATES BANKRUPTCY COURT**  
**FOR THE**  
**EASTERN DISTRICT OF VIRGINIA**  
**Alexandria Division**

In the Matter of:

WILLIE JAMES ALLEN JR.  
Debtor

Chapter 13

Case No. 18-14191-KHK

**ORDER CONFIRMING MODIFIED PLAN**

The Modified Chapter 13 Plan filed by Willie James Allen Jr. on August 9, 2019, having been transmitted to all creditors; and it having been determined that the plan meets each of the requirements of 11 U.S.C. Section 1325(a);

**It is ORDERED that:**

- (1) the Plan as filed or modified is CONFIRMED.
- (2) Upon entry of this order, all property of the estate shall revert in the Debtor(s). Notwithstanding such reverting, the Debtor(s) shall not encumber, refinance, sell or otherwise convey real property without first obtaining an order of approval from this Court.

**Order Confirming Modified Plan**

Willie James Allen Jr.

**Case #18-14191-KHK**

(3) On January 14, 2019, and each month thereafter until further order of this Court, the Debtor shall pay to the Trustee, Thomas P. Gorman at P.O. Box 1553, Memphis, TN 38101-1553 the sum of \$895.00 per month for 12 months and then \$1,125.00 per month for the remaining 48 months of the Plan. Payments under said Plan to be completed within 60 months from the due date of the first payment in this case.

(4) The Debtor shall file all federal and state income tax returns on or before the due date, without extension, and provide the Trustee with signed copies of the returns within 7 days after they are filed and provide the Trustee such additional information as the Trustee may require for determination of the Debtor's disposable income. Failure to timely comply with this provision shall be grounds for dismissal.

(5) Any lien avoidance actions(s) contemplated by Section 8(B) of the Plan must be made by the filing of an Adversary Proceeding no later than sixty(60) days from the date of the entry of this Order.

(6) The holder of each secured claim provided for in paragraphs 4A or 4D of the plan shall retain the lien securing such claim until the earlier of i) the payment of the underlying debt determined under nonbankruptcy law or ii) discharge under section 1328 or iii) such lien is otherwise avoided by separate Court order entered in this case or associated adversary proceeding. If this case is dismissed or converted without completion of the plan, such lien shall be retained by such holder to the extent recognized by applicable nonbankruptcy law.

(7) The Debtor(s) shall comply with the agreed modifications of page four of the Order Confirming Plan, which shall supplement the Plan funding in addition to the payments provided by paragraph 3 above.

Dated: Sep 23 2019

/s/ Klinette H. Kindred

Klinette H. Kindred  
United States Bankruptcy Judge

Entered on Docket: September 24, 2019

Confirmation Recommended.

/s/ Thomas P. Gorman  
Thomas P. Gorman  
Chapter 13 Trustee  
300 North Washington Street, Ste. 400  
Alexandria, VA 22314  
(703) 836-2226  
VSB #26421

Local Rule 9022-1(C) Certification

The foregoing Order was endorsed by and/or served upon all necessary parties pursuant to Local Rule 9022-1(C).

/s/ Thomas P. Gorman  
Thomas P. Gorman, Chapter 13 Trustee

**ADDENDUM TO PLAN AND CONSENT ORDER CONFIRMING PLAN, page 4**  
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**Willie James Allen Jr.**

The Debtor(s) shall furnish the Trustee annual federal and state income tax returns within forty five (45) days of the due date of such returns for each year of the Chapter 13 case, plus federal and state income tax refunds in the excess of \$250.00 per annum unless otherwise ordered by this Court. In addition, the Debtor shall furnish the Trustee any such amount(s) as are hereafter determined by the Court to be disposable income of the Debtor(s) during the pendency of this proceeding and any additional information as the Trustee may require for determination of the Debtors disposable income. Failure to comply with this provision shall be grounds for dismissal.

\_\_\_\_\_  
/s/Willie James Allen, Jr.\_\_\_\_\_

Willie James Allen Jr.

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/s/Nathan Fisher\_\_\_\_\_

Nathan Fisher, Esq.

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/s/Thomas P. Gorman\_\_\_\_\_

Thomas P. Gorman

**Order Confirming Modified Plan**  
Willie James Allen Jr.  
**Case #18-14191-KHK**

**PARTIES TO RECEIVE COPIES**

Willie James Allen Jr.  
Chapter 13 Debtor  
15579 John Diskin Circle  
Woodbridge, VA 22191

Nathan Fisher, Esq.  
Attorney for Debtor  
Fisher-Sandler, LLC.  
3977 Chain Bridge Rd. #2  
Fairfax, VA 22030

Thomas P. Gorman  
Chapter 13 Trustee  
300 North Washington Street, Ste. 400  
Alexandria, VA 22314